

We are in a kind of transitional phase, as the generation that was directly involved in National Socialism disappears and later generations steadily gain influence. In fact the struggle now taking place for the control of memory is being conducted essentially by "those born after," abetted partly by "those that experienced," whose testimony serves to prove or disprove a particular

view from one generation into future generations should "learn from history." Indeed, the second and third generations are subject to various expectations. On the one hand, there is the positive allusion to "bearers of hope": that is, future generations automatically receive appeals to them as the "younger generation." For this generation, perceived as unburdened by the past and capable of learning, his-

ents, because of this very lack of examination, do not express 2

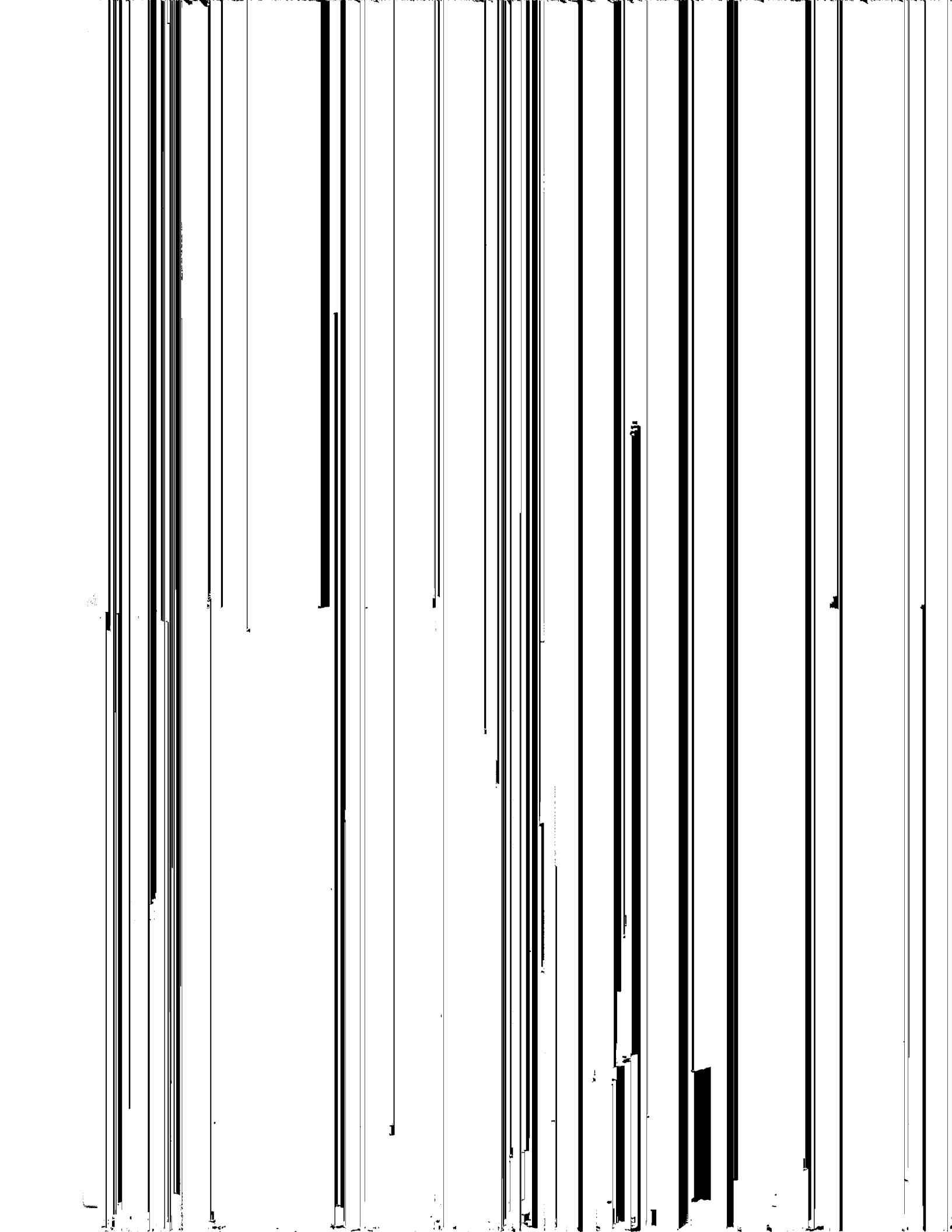
Haider is a prime example of the way many of these children 3 it would have an absolute majority." In the *Gedenkfahr* 1995

concerning claim: "the Jorg who goes out on a limb"
Hitler's description of Austria as "ideologically deformed,"
his praise for the "Third Reich's decent employment policies,"

4 you out." And he promised the "war-generation" that "we will
prevent the graves of our fathers and grandfathers from being
labeled as "Cemeteries of Criminals."

Hitler has successfully pitted the generations against one
another. When he rehabilitates those of the "war-generation" by

5 break free from the past.... This constant preoccupation with the
past, this eternal going round in circles is a peculiarly German



Our first day in Dachau was spent getting settled at the inn, where all the participants were staying. There were some infor-

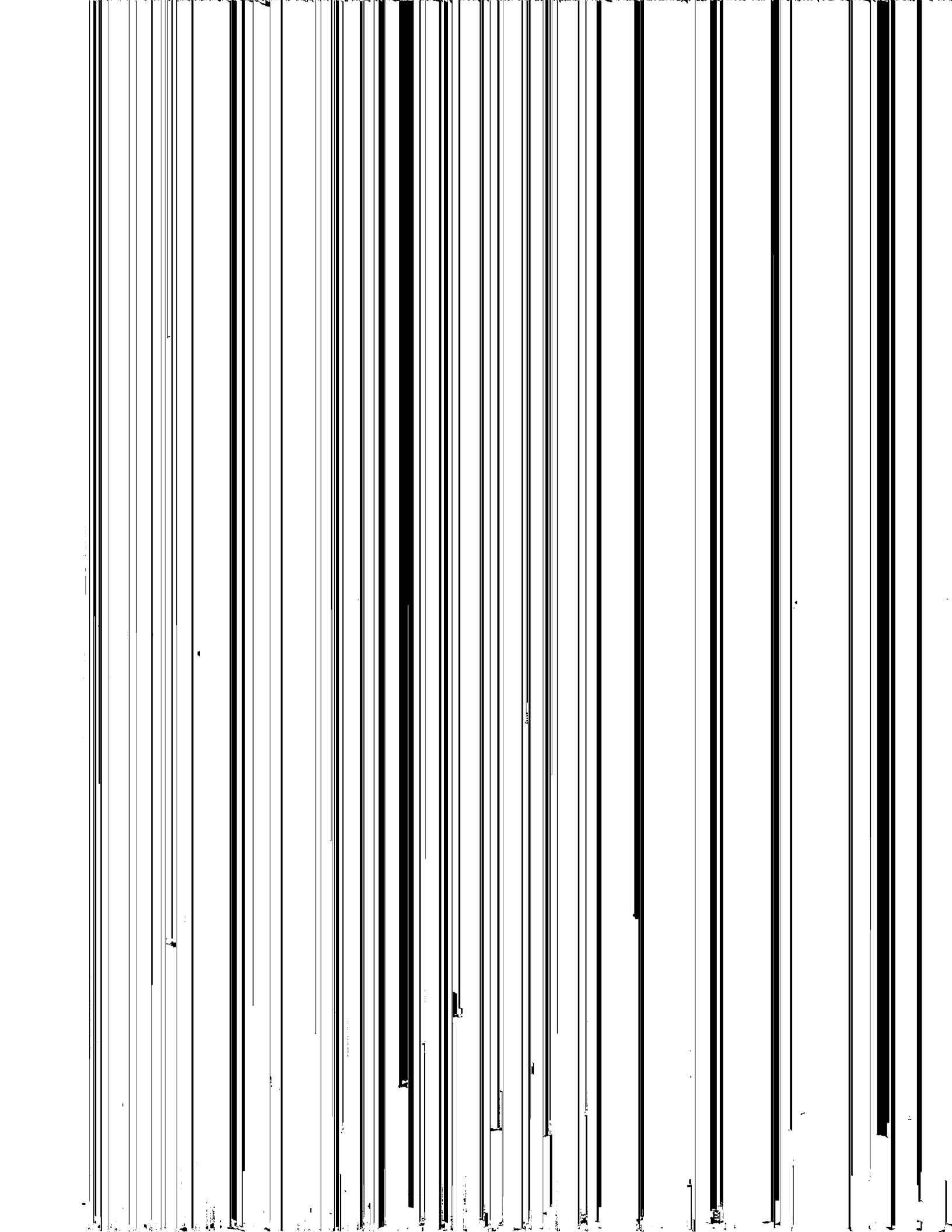
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member of the "White Rose" group, was imprisoned and tortured by the Nazis. Most of the members of the "White Rose,"

talk before the end of the Gathering. How can I forget such kindness and hospitality? How can I forget her eight-year-old son

9

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