

**OTHER SPRING 2018 COURSES TAUGHT BY
HISTORY DEPARTMENT FACULTY OR LECTURERS
As of 10/30/2017**

GSWS001C GENDER/SEXUALITY WOMENS STUDY (11551)

This course introduces the basic vocabulary of Gender, Sexuality, and Women's Studies through an exploration of central questions in the field. What is the difference between sex and gender and how are the two related? What are sexual and gender identities? How are sex, gender, and sexuality shaped by society, culture, and history? What is their relationship to politics? How do gender and sexuality intersect with each other as well as with other aspects of identity/experience like race and class? What is meant by terms like sexism, heterosexism, heteronormativity, homonormativity, transmisogyny, and cisgender privilege? How are sex, gender, and sexuality created and maintained in mainstream culture? How have social movements challenged and changed norms around gender and sexuality? We will explore these and other questions throughout this semester-long introduction to the interdisciplinary field of Gender, Sexuality, and

3 Credits KORNBLUH, Felicia MW 3:30-4:45

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3 Credits KORNBLUH, Felicia MW 5:05-6:20

GRS200A SEMINAR IN GLOBAL STUDIES (15435)

Drawing on the work of anthropologists, architects, economists, historians, political scientists, and others, this seminar will offer an interdisciplinary exploration of the construction of American global hegemony during and following World War II. In particular, we will approach this issue through an examination of the siting, construction, and operation of American military bases around the world. Course work will include in-depth discussion of selected texts and films, and will culminate in the production of a 20-page research paper.

3 Credits BUCHANAN, Andrew M 4:05-7:05

HCOL086I HITLER'S RACIAL STATE (11

Reich, politically, economically, socially and culturally. Most importantly, it sought to create a society based on the idea of a singular and racially/biologically-determined *Volksgemeinschaft*, a German society that was viewed as a single organism, as defined by the racial/biological ideas and teachings of National Socialism. In that society, there was room for just one biologically-
assumption of power in 1933, four groups of people living in Germany were defined as the