

CURRICULUM VITAE

Sin Yee Chan

August 2024

Office: Department of Philosophy

University of Vermont

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Burlington, VT 05401

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EMPLOYMENT

(2004)

d Laozi on Emotions and Desires APA Pacific Division Meeting, April, 2009.

April 2007. APA Pacific Division Meeting,

Symposium on Confucian Ethics, The Hong Kong Polytechnic University, June 2004.

"Filial Piety, Commiseration and the roots of *Jen* (benevolence)" International Society for Chinese Philosophy, Sweden, August 2003 (refereed). (Paper read on my behalf).

"*Jing* (respect) and *Jen* (benevolence) in Confucianism" The American Philosophical Association, Pacific Division Meeting, March 2003.

INVITED PRESENTATIONS

Invited presentation to Columbia Society for Comparative Philosophy, October 2022).

- for The Humanities Institute at Scripps College, November 2020.

Revolution: Ritual Definition and the Social Constructio International Society for Chinese Philosophy Conference 2015, Hong Kong, July 2015.

nd the treatment of the Elderly Conference titled "*What We Owe Older People,*" Queens University, Belfast, England, June 2015.

Discussant **e Provision of Food in Dementia** Bioethics Symposium, Centre for Bioethics, Chinese University of Hong Kong, March 2015.

Khazanah Megatrends Forum, Kuala Lumpur, September, 2013.

Center of Religious Studies, University of Wisconsin, Milwaukee, October 2013.

Milwaukee Public Library, WI, October 2013.

Symposium on Peacemaking and Nonviolence in World Religions, Marquette University, October 2013.

M.A. Philosophy University of Michigan 1987

M.A. Chinese Studies University of Michigan 1990

Ph.D. Philosophy University of Michigan 1993

FELLOWSHIPS

University of Hong Kong, Philosophy Department, Research Fellowship 1998

AREAS OF SPECIALIZATION

Chinese Philosophy, Confucian Ethics, Ethics, Feminism, Feminist Ethics, Emotions.

PUBLICATIONS

PEER-REVIEWED PUBLICATIONS

The conception of the Female Gender in the eyes of post-1900 Chinese Feminists
(A chapter in the Anthology *Chinese Philosophy And Its Thinkers*, Bloomsbury Press, Forthcoming) [Invited]

by **Kwong-** [invited] (6400 words)
Australasian Philosophical Review, Vol. 5, Issue 4, 2021.

Oxford Handbook of Confucianism, Oldstone-Moore, J. ed.,
Forthcoming, *Oxford Handbook in Confucianism* (Oxford University Press) [Invited]

(2019) An, Y., & Bruya, B. eds. *New Life for Old Ideas*. The Chinese University Press,
pp.71-104. [Invited]

(2017) Garry, A., Khader, S., & Stone, A. eds. *Routledge Companion to Feminism* (New
York: Routledge), pp. 556-567 [Invited]

(2016) Pang-white, A., ed., *Bloomsbury Research Handbook to Chinese Philosophy and
Gender*, (New York: Bloomsbury), pp.173-201 [Invited]

Reprint: Translated into Chinese, published on the website Progressive Confucianism
(jinburuxue.com)

<http://jinburuxue.com/wp-content/uploads/2017/08/%E9%99%88%E5%80%A9%E4%BB%AA-%E4%BA%8C%E7%94%B7%E5%88%86%E6%A1%83-1.4test.pdf>

yu* in the *Mencius

(2016) *Philosophy East and West*, 66 (4): 1168-1195

"From sincerity in the heart to the *peace*

(2015) Omar, I., & Duffey, M. eds., *Peacemaking and Violence in the World Religions* (Malden, MA: Wiley-Blackwell), pp. 112-134 [Invited]

jing

(2006) *philosophy East and West*, Vol. 56, No. 2, pp. 229-252

Reprint: "The Confucian Notion of *jing*" (Translated into Chinese), *Philosophy of Ethics and the Confucian Tradition*, ed., Fang, Xu-dong (Shanghai: East China Normal University Press), 2010.

"Filial Piety, Commiseration and the roots of Jen (benevolence)"

(2004) Chan, A., & Tang, S. *Filial Piety in Chinese Thought and History* (New York: Routledge Curzon), pp.176-188 [Invited]

"The Personal is political: Confucianism and Liberal Feminism"

(2004) Bell, D., & Chiahark, H. eds., *The Politics of Affective Relations*, (Lanham: Lexington), pp.97-118 [Invited]

"The Confucian Conception of Gender in the Twenty-first Century"

(2003) Bell, D., & Chaibong, H. eds., *Confucianism for the Modern World*, (New York: Cambridge University Press), pp.312-333 [Invited]

Reprint: Translated into Chinese, published on the website Progressive Confucianism (jinburuxue.com)

<http://jinburuxue.com/trdchinese/?cat=65>

"Tang Jun-yi: Moral Idealism and Chinese Culture"

(2002) Bunnin, N., & Cheng, C. eds., *Contemporary Chinese Philosophy*, (Malden, Mass: Blackwell Publishing Ltd.), 2002, pp.305-326 [Invited]

"Can *Shu* be the one word that serves as the guiding principle of caring actions?"

(2000) *Philosophy East and West*, October 2000, pp.507-524.

Reprint: in *The Examined Life: Chinese Perspectives* (Binghamton: Institute of Global Cultural Studies), 2002.

"Gender and relationship roles in the *Analects* and the *Mencius*,"

(2000) *Asian Philosophy*, Vol. 10, Issue 2, pp.115-132.

Reprint (revised) in *Confucian Political Ethics*, Princeton University Press, 2008.

"Paternalistic Wife? Paternalistic Stranger?"

(2000) *Social Theory And Practice*, Vol. 26, No. 1, pp. 85-102.

"Disputes on the one thread of chung-shu"

(1999) *Journal of Chinese Philosophy*, 26, no. 2, pp. 165-186.

"Standing Emotions"

(1999) *Southern Journal of Philosophy*, 37, No. 4, pp. 493-513

"Confucian Role-ethics and China's Economic Modernization"

(1997) Lieberthal, K., Lin, S., & Young, E. eds. *Constructing China*, (Ann Arbor: Center for Chinese Studies, University of Michigan), 1997, pp.33-56

NON PEER-REVIEWED PUBLICATIONS

ciling Confucianism and Nationalis

(translation into Chinese)

Beijing Cultural Review, November, 2011 [Invited]

, 2011 12 /

pp.114-117.

<http://old.21bcr.com/a/shiye/wenhuapinglun/2011/1226/3251.html>

Approach."

Dissent, Winter 2008, pp.100-103 [Invited]

Reprint: Translated into Chinese and published online

WORKS IN PROGRESS

Her
submission to journal and rejected)

(under revision after

decision from *Philosophy East and West*)

(revise and resubmit

(Submitted to *Hypatia*)

**Bearable, But Still Too Light? Role-relationships in
Confucianism and Care-**

PEER-REVIEWED PRESENTATIONS

American Philosophical Association (APA) Pacific Division
Meeting, April 2019.

**Bearable, But Still Too Light? Role-relationships in
Confucianism and Care-**
American Philosophical Association (APA) Pacific Division
Meeting, April, 2017.

The Australasian Society for Asian and comparative
Philosophy, Sydney, July 2012.

d Laozi on Emotions and Desires APA Pacific Division Meeting, April,
2009.

APA Pacific Division Meeting,
April 2007.

Symposium on Confucian Ethics,
The Hong Kong Polytechnic University, June 2004.

"Filial Piety, Commiseration and the roots of *Jen* (benevolence)" International Society for
Chinese Philosophy, Sweden, August 2003 (refereed). (Paper read on my behalf).

"*Jing* (respect) and *Jen* (benevolence) in Confucianism" The American Philosophical
Association, Pacific Division Meeting, March 2003.

Revolution: Ritual Definition and the Social Constructio

Society for Chinese Philosophy Conference 2015, Hong Kong, July 2015.

International

"The Confucian Notion of *jing*" Chinese Center Brown Bag Lecture, University of Michigan, Ann Arbor, November, 2002.

"The personal is the political: Confucianism and Liberal Feminism" Conference on Personal Networks in Confucianism, Hong Kong, March 2002 (invited).

"Filial Piety, Commiseration and the roots of *Jen* (benevolence)" Conference on Filial Piety, National University of Singapore, Singapore, January, 2002.

"*Jing* (respect) and *Jen* (benevolence) in Confucianism" Australasian Society for Asian and Comparative Philosophy Conference, Hong Kong July 2001.

"The Confucian Notion of *Jing* (respect)" Philosophy Department, University of Hong Kong, June 2001.

"The Confucian Notion of *Jing* (respect)" Philosophy Department, Chinese University of Hong Kong, April 2001.

"The Confucian Notion of *Jing* (respect)" The American Philosophical Association, Central Division Meeting, April 2000 (invited).

"Paternalistic Wife? Paternalistic Stranger?" Departmental Seminar, Philosophy Department, University of Hong Kong, February, 1998.

"Can *Shu* be the one word that serves as the guiding principle of caring actions?" New England Conference of the Association for Asian Studies, October 1997.

"Hierarchy, Reciprocity and Gender in the *Analects* and the *Mencius*" New England Conference of the Association for Asian Studies, October 1996.

"Standing Emotions" UVM-Dartmouth Conference, summer 1994.

"Confucian Role-ethics and China's Economic Modernization" Symposium on "Constructing China", Center for Chinese Studies, University of Michigan, Spring 1994.

"The Connected but Independent Agent in Caring: the Confucian Perspective" Philosophy Department, Wesleyan University, Fall 1994.