

# CURRICULUM VITAE

**Lutz Kaelber**

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## OFFICE

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## ACADEMIC POSITIONS

Associate Professor of Sociology, Department of Sociology, University of Vermont (since 2005).  
Assistant Professor of Sociology, Department of Sociology, University of Vermont (2000-2005).  
Assistant Professor of Sociology, Department of Social Sciences, Lyndon State College (1996-2000).

## EDUCATION

Ph.D. in Sociology, Indiana University, Bloomington, 1996. Dissertation Chair: David Zaret.  
Dipl. Vw. (Graduate Diploma in Economics), University of Mannheim, 1989.  
Dipl. Soz. (Graduate Diploma in Sociology), University of Mannheim, 1988.

## RESEARCH AND TEACHING INTERESTS

Collective memory, Weberian sociology, disability studies, comparative and historical sociology, social theory,  
Holocaust studies, Knowledge, Power, and the Construction of the Past, Technology and the Construction of the Past

(2022).

“Minderjährige ‘Jüdische Mischlinge’ im ‘Erziehungsheim’ in Hadamar (1943-1945) und ihre jüdischen Eltern”  
(‘Jewish Mixed-Race’ Minors in the ‘Educational Facility’ Hadamar (1943-45) and Their Jewish Parents).

Accepted for inclusion in a volume on medical murder at Hadamar, edited by Roland Leikauf. Cologne:  
Psychiatrie-Verlag (in preparation).

“Disability in Nazi Germany: Memory of ‘Euthanasia’ Crimes and Commemoration of Their Victims.” Pp. 130-55  
in *Dis/ability and Culture in German-Speaking Europe*, edited by Linda Leskau, Tanja Nusser, and Katherine  
Sorrels. Rochester: Camden House (2022).

“Wolfgang und Günter Heinemann als ‘jüdische Mischlinge ersten Grades’ im ‘Erziehungsheim’ Hadamar. Zur  
Verfolgungsgeschichte einer Familie aus Schöningen” (Wolfgang und Günter Heinemann as ‘Jewish Mixed-  
Race Individuals to the First Degree’ in the ‘Educational Facility’ Hadamar: On the Persecution of a Family  
from Schöningen). *Braunschweigisches Jahrbuch für Landesgeschichte* 102 (2021): 91-108.

“Die ‘Mischlingsabteilung’ in Hadamar (1943-

nationalsozialistischen “Euthanasie” und Zwangssterilisation. Munster: Klemm und Oelschläger, 2011.  
“Gedenken an die NS-‘Kindereuthanasie’: Das Fallbeispiel der Landesheilanstalt Eichberg” (The Memory of NS-  
‘Children’s Euthanasia’: A Case Study of the Eichberg Asylum). *Gedenkstätten-*







“Erinnern und Gedenken” (Remembrance and Commemoration). Presented at the Memorial Week for the Victims of “Children’s Euthanasia,” Stuttgart, 2018.

“Oppressive Othering: Murder of the Disabled in the ‘T4’ Program and ‘Children’s Euthanasia’ as Evinced in Select Archival Sources.” Presented at the seminar “From Stigmatization to Mass Murder: Disability in Central

- Presented at the annual meeting of the Association for the Sociology of Religion, San Francisco, 2009.
- “Spiritual Pilgrimage in the Middle Ages.” Presented at the annual meeting of the Association for the Sociology of Religion, Boston, 2008.
- “Sacred Traumascape at Nazi ‘Euthanasia’ Sites: A Comparative Historical Analysis of ‘Holy Spots’ at Grafeneck and Hadamar.” Presented at the annual meeting of the Association for the Sociology of Religion, New York, 2007.
- “Changing Paradigms of Religious and Other Forms of Travel: From Pilgrimage to the Postmodern Virtual Tour.” Presented at the annual meeting of the American Sociological Association, Montreal, 2006.
- “Dark Pilgrimages in Virtual Reality and Cyberspace: The Example of ‘Browsing through Auschwitz.’” Presented at the annual meeting of the Association for the Sociology of Religion, Montreal, 2006.
- “Max Weber on Medieval Religion and Rationalism.” Presented at the 8th annual Conference *History Matters* of the Committee on Historical Studies, Department of Sociology, and the *International Labor Working Class History Journal*, New School for Social Research, 2006.
- “Paradigms of Travel and Pilgrimage: Toward Hyperreality?” Presented at the annual meeting of the Eastern Sociological Society, Boston, 2006.
- “Usury and Capitalism in Max Weber’s Early Writings.” Presented at the annual meeting of the Eastern Sociological Society, Washington, 2005.
- “New Historical Research on the Weber Thesis: An Overview and Appraisal.” Presented at the annual meeting of the Association for the Sociology of Religion, Philadelphia, 2005.
- “Max Weber and Usury: Implications for Historical Research.” Presented at the Conference *Money, Markets and Trade in Late Medieval Europe*





Symposium, Indiana University, 1993.

“Religion and Life Conduct: Lay Religious Movements in the Middle Ages.” Presented at the Political Economy Workshop, Indiana University, 1993.

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**AWARDS AND HONORS**

Nomination for ASA Distinguished Book Award, Sociology of Religion Section of the American Sociological Association, for *Schools of Asceticism*, 2000.

Best Book Award, Sociology of Religion Section of the American Sociological Association, for *Schools of Asceticism*, 1999.

Reinhard Bendix Award, Comparative and Historical Sociology Section of the American Sociological Association, for best graduate student paper (co-winner), 1994.

Robert J. McNamara Award ( )Tj2 (c (s)2.8 (s)8.003 Tw 9.15 0 Tdq(R)5.TJ0 Tc 0 7 8.003 T )0.5 (f)6.77.5 ( 6s (c)-1.1 (a)H(d)6 (,)1.5

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3. *Canadian Journal of History* 34 (1999): 249-51 (Lawrin Armstrong).
4. *Catholic Historical Review* 85 (1999): 599-600 (Henrietta Leyser).
5. *Church History* 69 (2000): 165 (Charmarie Blaisdell).
6. *Contemporary Sociology* 29 (2000): 649-50 and 30 (2001): 430 (Arpad Szakolczai). See also my "Comment" in *Contemporary Sociology* 30 (2001): 428-29.
7. *English Historical Review* 114 (1999): 1294 (Jonathan Hughes).
8. *Historische Zeitschrift* 271 (2000): 428 (Dieter Berg).
9. *Journal of Ecclesiastical History* 51 (2000): 400 (Janet Burton).
10. *Medioevo Latino* 12 (2001): 1062 (E. Ch.).
11. *Ons geestelijk erf* 73 (2000): 248-49 (Wybren Scheepsma).
12. *Parergon* 17 (1999): 233-36 (Carole Cusack).
13. *Review of Religious Research* 42 (2000): 111-13 (George Becker).
14. *Religion* (30) 2000: 192-94 (Andrew Jotischky).
15. *Revue historique* 301 (1999): 970-71 (Marcel Pacaut).
16. *Social Forces* 78 (1999): 402-5 (James Kelly).
- 17.